

**OFFICE OF THE CLERK OF COUNCIL – ROOM 10 – CITY HALL -
STRUTHERS, OHIO**

WEDNESDAY, MAY 27, 2026

**6:15 P.M. AGENDA REVIEW – LIVESTREAM: FACEBOOK/YOUTUBE VIA
WWW.CITYOFSTRUTHERS.COM**

CAUCUS

<https://www.youtube.com/watch?v=xSO5McF5LLg>

7:00 P.M. REGULAR MEETING- LIVE STREAM YOUTUBE/FACEBOOK

GENERAL SESSION

<https://www.youtube.com/watch?v=fTQjK16qaMY>

I. ROLL CALL

II. PLEDGE OF ALLEGIANCE TO THE FLAG

**III. TO DISPENSE WITH THE READING OF MINUTES OF THE 1ST
REGULAR MEETING DATED WEDNESDAY, MAY 13, 2026 AND
ACCEPT THEM AS PREPARED BY THE CLERK.**

IV. COMMUNICATIONS

- 1) CITY OF STRUTHERS TREASURER REPORTS FOR THE
MONTH OF APRIL 2026, SUBMITTED BY MARK T.
BRENNER, STRUTHERS CITY TREASURER.**
- 2) STRUTHERS CITY AUDITOR'S MONTHLY STATEMENT
OF CASH POSITION, REVENUE REPORT WITH
TRANSFER IN & OUT, AND EXPENSE TRANSACTION
LEDGER REPORTS FOR THE MONTH OF APRIL 2026,
SUBMITTED BY CHRISTINA S. BOHL, STRUTHERS
CITY AUDITOR.**
- 3) MAYOR'S REPORT DATED WEDNESDAY, MAY 27, 2026,
SUBMITTED BY MAYOR CATHERINE CERCONE
MILLER.**

V. MAYOR'S REPORT (REPORT ON FILE)

VI. REPORT OF STANDING COMMITTEES (JUNE 3, 2026)

**VII. ANYONE WISHING TO ADDRESS COUNCIL ON PENDING
LEGISLATION**

VIII. LEGISLATION

- 1) AN ORDINANCE APPROPRIATING THE SUM NOT TO
EXCEED \$150.00 FROM THE 2026 GENERAL FUND BUDGET
APPROPRIATION 9000 MISCELLANEOUS CATEGORY
CONTINGENT # 100 9000 53024 FOR THE AMVETS POST 44
MEMORIAL DAY CONTRIBUTION AND DECLARING AN
EMERGENCY.**
- 2) A RESOLUTION AUTHORIZING THE CITY OF
STRUTHERS, OHIO, TO ENTER INTO A PARTNERSHIP
AGREEMENT WITH THE CITY OF CAMPBELL, OHIO, AND
MAHONING COUNTY, OHIO, IN ORDER TO APPLY FOR A
PROGRAM YEAR 2026 (PY 2026) COMMUNITY HOUSING
IMPACT AND PRESERVATION (CHIP) PROGRAM GRANT,
WITH MAHONING COUNTY BEING DESIGNATED AS THE
GRANTEE, WHO WILL BE RESPONSIBLE FOR FILING THE
APPLICATION AND IMPLEMENTING SAID GRANT IF
AWARDED BY THE OHIO DEVELOPMENT SERVICES
AGENCY, OFFICE OF COMMUNITY DEVELOPMENT (OCD)
AND DECLARING AN EMERGENCY.**

3) A RESOLUTION ADOPTING THE CITY OF STRUTHERS TITLE VI PROGRAM FOR TRANSIT-RELATED ACTIVITIES UNDER FTA SECTION 5310, AUTHORIZING SUBMISSION TO THE OHIO DEPARTMENT OF TRANSPORTATION, DESIGNATING A TITLE VI COORDINATOR, AND AUTHORIZING THE EXECUTION OF ALL REQUIRED CERTIFICATIONS, ASSURANCES, AND RELATED DOCUMENTS AND DECLARING AN EMERGENCY.

- IX. UNFINISHED BUSINESS
- X. NEW BUSINESS
- XI. REPORT OF LAW DIRECTOR
- XII. REPORT OF AUDITOR
- XIII. REPORT OF S.S.D.
- XIV. ANYONE WISHING TO ADDRESS COUNCIL
- XV. ADJOURNMENT



MEGAN R. SHORTHOUSE, CLERK OF COUNCIL

05/22/2026

THE PUBLIC WANTING TO BE PRESENT AT THE MEETINGS MUST USE THE BACK ENTRANCE OF THE MUNICIPAL BUILDING. THANK YOU!