

OFFICE OF THE CLERK OF COUNCIL – ROOM 10 – CITY HALL -
STRUTHERS, OHIO

WEDNESDAY, SEPTEMBER 9, 2026

6:15 P.M.

AGENDA REVIEW – LIVESTREAM: FACEBOOK/YOUTUBE VIA
WWW.CITYOFSTRUTHERS.COM

CAUCUS

<https://www.youtube.com/watch?v=E7b81N1ZC-g>

7:00 P.M.

REGULAR MEETING- LIVE STREAM YOUTUBE/FACEBOOK

GENERAL SESSION

<https://www.youtube.com/watch?v=4vGDEX9FD2c>

I. ROLL CALL

II. PLEDGE OF ALLEGIANCE TO THE FLAG

III. TO DISPENSE WITH THE READING OF MINUTES OF THE 2ND
REGULAR MEETING DATED WEDNESDAY, JUNE 24, 2026,
SPECIAL MEETING MINUTES DATED FRIDAY, JULY 3, 2026
AND SPECIAL MEETING MINUTES DATED MONDAY, JULY 6,
2026 AND ACCEPT THEM AS PREPARED BY THE CLERK.

IV. COMMUNICATIONS

- 1) LETTER RECEIVED JULY 9, 2026 FROM MIKE KASSEM REGARDING LEVERAGING THE STRUTHERS 4M PROTOTYPE TO CAPTURE REDD INFRASTRUCTURE GRANTS, WELCOME HOME OHIO FUNDING (WHO), AND OPPORTUNITY ZONE EQUITY (OZ) FUNDING FOR REGIONAL WORKFORCE HOUSING.
- 2) K.O. CONSULTING LLC MONTHLY REPORTS FOR JUNE, JULY, AND AUGUST SUBMITTED BY MATTHEW ELLIS ON APRIL 1, 2026.
- 3) STRUTHERS TAX OFFICE MONTHLY REPORTS FOR TAX COLLECTIONS FOR THE MONTHS OF JUNE AND JULY 2026, SUBMITTED BY RYAN ROGALSKI, STRUTHERS TAX COMMISSIONER.
- 4) CITY OF STRUTHERS TREASURER REPORTS FOR THE MONTHS OF JUNE, JULY, AND AUGUST 2026, SUBMITTED BY MARK T. BRENNER, STRUTHERS CITY TREASURER.
- 5) STRUTHERS CITY AUDITOR'S MONTHLY STATEMENT OF CASH POSITION, REVENUE REPORT WITH TRANSFER IN & OUT, AND EXPENSE TRANSACTION LEDGER REPORTS FOR THE MONTHS OF JUNE AND JULY 2026, SUBMITTED BY CHRISTINA S. BOHL, STRUTHERS CITY AUDITOR.
- 6) THANK YOU, LETTER RECEIVED AUGUST 7, 2026 FROM JACK THOMAS.
- 7) SAFETY SERVICE DIRECTOR'S REPORT DATED WEDNESDAY, SEPTEMBER 9, 2026, SUBMITTED BY ANTHONY LARICCIA, STRUTHERS CITY SAFETY SERVICE DIRECTOR.

- 8) MAYOR'S REPORT DATED WEDNESDAY, SEPTEMBER 9, 2026, SUBMITTED BY MAYOR CATHERINE CERCONO MILLER.

V. MAYOR'S REPORT (REPORT ON FILE)

- VI. REPORT OF STANDING COMMITTEES (SEPTEMBER 16, 2026)
VII. ANYONE WISHING TO ADDRESS COUNCIL ON PENDING LEGISLATION

VIII. LEGISLATION

- 1) AN ORDINANCE APPROPRIATING THE SUM NOT TO EXCEED \$1,000.00 FROM THE 2026 GENERAL FUND BUDGET APPROPRIATION 9000 MISCELLANEOUS CATEGORY CONTINGENT # 100 9000 53024 TO WILLOW CREMATION SERVICES FOR AN INDIGENT STRUTHERS RESIDENT AND DECLARING AN EMERGENCY.
- 2) AN ORDINANCE GRANTING THE BOARD OF CONTROL TO FACILITATE AND ESTABLISH GUIDELINES FOR A FAÇADE GRANT PROGRAM FOR THE CITY OF STRUTHERS AND AUTHORIZING THE AUDITOR TO PAY THE SUM NOT TO EXCEED \$25,000.00 THAT SHALL BE PAID FROM THE 2026 GENERAL FUND BUDGET AND DECLARING AN EMERGENCY.
- 3) AN ORDINANCE AUTHORIZING THE MAYOR OF STRUTHERS TO PARTICIPATE WITH OTHER LOCAL COMMUNITIES TO EXTEND THE MAHONING RIVER WATER TRAIL AND DECLARING AN EMERGENCY.
- 4) AN ORDINANCE AUTHORIZING THE AUDITOR TO TRANSFER THE SUM OF \$5000.00 FROM THE 2026 GENERAL FUND BUDGET CATEGORY TRANSFER TO ELDERLY VAN # 100 9100 59003 TO THE ELDERLY VAN FUND # 265 0000 47101 AND DECLARING AN EMERGENCY.
- 5) AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH BARBICAS CONSTRUCTION COMPANY, INC., 6150 OAK TREE BOULEVARD, #500, INDEPENDENCE, OHIO 44131 FOR THE PAVING OF CREED STREET, LINCOLN STREET, GRIMM HEIGHTS AVENUE, AND EVE DRIVE FOR A PRICE NOT TO EXCEED THREE HUNDRED FIVE THOUSAND, SIX HUNDRED SIXTY-FIVE DOLLARS AND 0/100 CENTS (\$305,665.00) AND DECLARING AN EMERGENCY.
- 6) FIRST READING: AN ORDINANCE AMENDING §§ 105.02, 105.03, 105.04, AND 105.05 OF THE CODIFIED ORDINANCES OF THE CITY OF STRUTHERS TO REDEFINE THE BOUNDARIES OF CITY COUNCIL WARDS ONE, TWO, THREE, AND FOUR.
- 7) A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR AND DECLARING AN EMERGENCY.

IX. UNFINISHED BUSINESS

- X. NEW BUSINESS
- XI. REPORT OF LAW DIRECTOR
- XII. REPORT OF AUDITOR (REPORTS ON FILE)
- XIII. REPORT OF S.S.D. (REPORT ON FILE)
- XIV. ANYONE WISHING TO ADDRESS COUNCIL
- XV. EXECUTIVE SESSION:
PURCHASE OF PROPERTY FOR PUBLIC PURPOSE OR
SALE/DISPOSITION OF PROPERTY - PERMITTED IN SESSION-
STRUTHERS WWTP ADMINISTRATION: JASON HALL, CORY
BOOTH, AS WELL AS, TONY BURGoyNE-OHM, ALEX SAVE-
OHM.

XVI. ADJOURNMENT

MEGAN R. SHORTHOUSE, CLERK OF COUNCIL

09/4/2026

THE PUBLIC WANTING TO BE PRESENT AT THE MEETINGS MUST USE THE
BACK ENTRANCE OF THE MUNICIPAL BUILDING. THANK YOU!