

CITY OF STRUTHERS
Resolution

NO. 19-017

A RESOLUTION AUTHORIZING THE MAYOR AND SAFETY SERVICE DIRECTOR TO ENTER INTO AN AGREEMENT WITH THE BOARD OF MAHONING COUNTY COMMISISONERS FOR THE REUSE AND RECYCLING DIVISION OF MAHONING COUNTY TO CONDUCT AN APPLIANCE & ELECTRONICS DRIVE AND DECLARING AN EMERGENCY.

WHEREAS, the Mahoning County Reuse and Recycling Division, under the provision of Chapter 3734 of the Ohio Revised Code may expend funds for local solid waste projects; and,

WHEREAS, the City of Struthers has expressed their intent to participate in an appliance drive within the city; and,

WHEREAS, the Mahoning County Board of Commissioners for the Mahoning County Solid Waste Management District (District) hereby awards to City of Struthers (City) funds not to exceed Two Thousand Three Hundred Forty One Dollars (\$2,341.00) to conduct an appliance and electronics drive for Mahoning County residents no later than December 31, 2019; and,

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Struthers, Ohio, $\frac{3}{4}$'s of all members elected thereto concurring:

SECTION 1: That the Mayor and Safety Service Director are hereby authorized to enter into an agreement with the Board of Mahoning County Commissioners for the Reuse and Recycling Division of Mahoning County to conduct an appliance drive.

SECTION 2: Said agreement is marked Exhibit "A" attached hereto and made a part hereof.

SECTION 3: This Resolution is hereby declared to be an emergency measure necessary for the preservation of public peace, health and safety of the inhabitants of the City of Struthers, Ohio. Said emergency exists by reason of the fact that agreement must be entered into immediately and that the appliance drive is scheduled for May 4, 2019, and, as such this Resolution shall take effect upon its passage and approval by the Mayor.

PASSED IN COUNCIL THIS 24th DAY OF April, 2019.

Megan R. Shorthouse
CLERK OF COUNCIL

Henry D. Franceschelli, Sr.
PRESIDENT OF COUNCIL

FILED WITH THE MAYOR THIS 24th DAY OF April, 2019.

Megan R. Shorthouse
CLERK OF COUNCIL

APPROVED BY THE MAYOR THIS 24th DAY OF April, 2019.

Terry P. Stocker
MAYOR

PUBLISHED IN THE HOMETOWN JOURNAL

DATE: 5/2/2019-5/9/2019

Megan R. Shorthouse
CLERK OF COUNCIL